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continued to exert profound
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vocation whether this be in
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In 1903 the Women's Social
and Political Union was
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Pankhurst and her two daughters to demand the vote for women. Until 1914, when the First World War broke out, they campaigned energetically, and sometimes violently, to achieve this aim. In 1906 the Daily Mail

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first referred to members of
the WSPU as ' suffragettes
' .

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Women presented the first
effective challenge to the
Islamic regime and the

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clerical authority in post-revolutionary Iran. Women's activism in support of their legal rights and personal freedom, however, did not develop into a strong movement against the rising fundamentalism. The Iranian

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socialists did not support women's autonomous organizations. The convergence of the Left's populism with Islamic populism, and the influence of the Iranian/Shiite political culture that

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promotes male authority and female submission, could not reconcile with women's claims to individual rights, choice, and personal freedom and their struggle for autonomy and self-determination in private or

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Letters, essays, stories,
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who were social reformers
from 1776 to 1936.

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This book examines the lives and careers of four American women--Sophonisba Breckinridge, Edith Abbott, Katharine Bement Davis, and Frances Kellor--who played

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Davis became the first
superintendent of the New
York State Reformatory at
Bedford Hills and was a
leading figure in prison
reform. Kellor's
sociological training gained
her admittance to the smoke-

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filled rooms of national party politics and eventually to a high-ranking position in the Progressive Party. In *Endless Crusade*, Fitzpatrick follows these four women from their collective experience as

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graduate students at the
turn of the century to their
extraordinary careers as
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social activists, exploring
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training and their

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India A Reader experiences as professional women on issues ranging from prison reform to Progressive Party politics. Fitzpatrick examines how each woman struggled, in various settings, to promote effective social reform.

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Their shared commitment to social knowledge and social change, she shows, helped to shape the character of early-twentieth-century reform.

In this book, Muncy explains the continuity of white,

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middle-class, American
female reform activity
between the Progressive era
and the New Deal. She argues
that during the Progressive
era, female reformers built
an interlocking set of
organizations that attempted

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to control child welfare
policy. Within this
policymaking body, female
progressives
professionalized their
values, bureaucratized their
methods, and
institutionalized their

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India A Reader reforming networks. To refer to the organizational structure embodying these processes, the book develops the original concept of a female dominion in the otherwise male empire of policymaking. At the head of

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Children's Bureau in the
federal Department of Labor.
Muncy investigates the
development of the dominion
and its particular
characteristics, such as its
monopoly over child welfare

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and its commitment to public welfare, and shows how it was dependent on a peculiarly female professionalism. By exploring that process, this book illuminates the relationship between

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professionalization and
reform, the origins and
meaning of Progressive
reform, and the role of
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