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I’ve provided a list of best ITIs in Gujarat in this article. ITI stands for Industrial Training Institute. There are many government as well as private ITIs across India. ITIs are known to offer job oriented training courses.

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અબ્રાહમ લિંકન , મહાત્મા ગાંધી , નેલ્સન મંડેલા , સ્ટીવ જોબ્સ . દરેક યુગને , દરેક જમાનાને , દરેક પ્રજાને એના હીરો મળે છે - એવા હીરો જે જાતે ઘસાઈને પોતાના સમયની પ્રજાને અને આવનારી પેઢીઓને ઊજળી બનાવે , ઈન્સ્પાયર કરે . ગુજરાતી પ્રજા માટે આવો જ એક મહાનાયક છે કરસનદાસ મૂળજી. ૨૮ વર્ષનો કપોળ યુવાન . મુંબઈમાં રહેતો . "સત્યપ્રકાશ ' નામનું સાપ્તાહિક ચલાવતો . આ નવલકથા "મહારાજ લાયબલ કેસ' અને કરસનદાસ મૂળજીના જીવનની સત્ય ઘટનાઓ પર આધારિત છે. જે ઘટનાના પોત પર સમયના સળ પડી ચૂક્યા છે તેના પર કલ્પનાની ઈસ્ત્રી ફેરવીને નવલકથા લખવાની શું જરૂર હતી ? જરૂર હતી . કારણ કે દોઢસો વર્ષ પહેલાંના એ જમાના પછી ઘણું બધું બદલાઈ ગયું છે . છતાં ઘણું બધું એમનું એમ જ છે . આજે પણ તમે છાપાંમાં ધર્માચાર્યોની લાલસાનો ભોગ બનતી કુમળી કન્યાઓના કિસ્સા વાંચો છો . શ્રદ્ધાની જ્યોત ડગમગતી હોય ત્યારે એને ફરી ઝગમગતી કરવાની કોશિશ "મહારાજ' નવલકથાના પાને પાને પ્રગટતી તમે જોઈ શકશો .

The number of manuscripts produced in the Indian sub-continent is astounding and is the result of a massive enterprise that was carried out over a vast geographical area and over a vast stretch of time. Focusing mainly on areas of Northern India and Nepal between 800 to 1300 CE and on manuscripts containing Sanskrit texts, the present study investigates a fundamental and so far rarely studied aspect of manuscript production: visual organisation. Scribes adopted a variety of visual strategies to distinguish one text from another and to differentiate the various sections within a single text (chapters, sub-chapters, etc.). Their repertoire includes the use of space(s) on the folio, the adoption of different writing styles, the inclusion of symbols of various kind, the application of colours (‘rubrication’), or a combination of all these. This study includes a description of these various strategies and an analysis of their different implementations across the selected geographical areas. It sheds light on how manuscripts were produced, as well as on some aspects of their employment in ritual contexts, in different areas of India and Nepal.

Jewels of Gujarat – Leading Global Gujarati Personalities: Vol II is an anthology of biographies of the 100 most influential Gujaratis around the world. Among these personalities are the celebrated entrepreneurs like Mukesh Ambani, doctors like Kiran C Patel, astronauts like Sunita Williams, philanthropists like Manu Shah, social activists like Ela Gandhi and many more from 30 countries from 35–40 fields. The book takes its readers on a rollercoaster voyage of happiness and sadness, victory and defeat, with these world-renowned figures from different walks of life to see what made them stand in a different race of success.

ચાણક્ય - ભારતીય ઈતિહાસના એક યુગ પુરુષ. તેમણે ભારતની સામાજિક વ્યવસ્થાના ઘડતરની ઉત્કૃષ્ટ બૌદ્ધિક પરંપરાને જન્મ આપ્યો અને આજીવન ચારિત્ર્ય , સ્વાભિમાન અને કર્તવ્યનિષ્ઠાને જ મહત્ત્વ આપ્યું , તેઓ મહાપંડિત, કુશળ રાજનીતિજ્ઞ , તીક્ષ્ણ બુદ્ધિમાન , મક્કમ ઇરાદાવાળા અને સમયની પેલે પાર જોઈ શકનારા હતા . તેઓ પોતાના જ્ઞાનથી ભારતના ઈતિહાસનું એક સુવર્ણ પ્રકરણ બની શક્યા . તેમણે સમાજ, ધર્મ , રાજનીતિ, કર્મનું અમૂલ્ય જ્ઞાન રજૂ કર્યું , જે આજે ૨૩૦૦ વર્ષ પછી પણ એટલું જ વ્યાવહારિક છે . તેમની આ શાશ્વત નીતિ જીવનના અતિ મુશ્કેલ પ્રશ્નોમાં પણ સચોટ માર્ગદર્શન આપે છે . અહીં એ નીતિઓને સરળ અને સ્પષ્ટ ભાષામાં રજૂ કરવામાં આવી છે .

The Nalarayadavadanticarita is an Old Gujarati rendition of the Jain parallel to the Nala-Damayanti story of the Mahabharata. As with other parallel Jain, Hindu, & Buddhist stories & motifs, the work has many unique features, since the Jain story-teller employed it for the edifying presentation of the Jain religion. The present edition is based upon four paper manuscripts, designated, for facility of reference, B, H, P, & S. Contents: (I) Introduction: The Source of the Materials; The Story & Its Significance; Meters; (II) Grammar: Phonology; Morphology; Notes on Syntax; (III) Text: (IV) Translation; (V) Glossary; & (VI) References.

The Indian Listener (fortnightly programme journal of AIR in English) published by The Indian State Broadcasting Service,Bombay ,started on 22 December, 1935 and was the successor to the Indian Radio Times in english, which was published beginning in July 16 of 1927. From 22 August ,1937 onwards, it was published by All India Radio,New Delhi.From July 3 ,1949,it was turned into a weekly journal. Later,The Indian listener became "Akashvani" in January 5, 1958. It was made a fortnightly again on July 1,1983. It used to serve the listener as a bradshaw of broadcasting ,and give listener the useful information in an interesting manner about programmes,who writes them,take part in them and produce them along with photographs of performing artists. It also contains the information of major changes in the policy and service of the organisation. NAME OF THE JOURNAL: The Indian Listener LANGUAGE OF THE JOURNAL: English DATE,MONTH & YEAR OF PUBLICATION: 09-04-1950 PERIODICITY OF THE JOURNAL: Weekly NUMBER OF PAGES: 65 VOLUME NUMBER: Vol. XV. No. 15. BROADCAST PROGRAMME SCHEDULE PUBLISHED(PAGE NOS): 15-63 ARTICLE: 1. Conventions In Law Courts 2. Cottage Industries 3. Edward Thompson 4. Second Half Of The Century 5. Science And War AUTHOR: 1. Hon'ble Mr. Justice K. N. Wanchoo 2. Dr. J. C. Kumarappa 3. Thakur Raghuraj Singh 4. Rukmini Devi 5. H. M. Patel KEYWORDS: 1. Codifying of unwritten laws, Judges and court decorum 2. Raw materials for cottage industries, Planning Commission and cottage industry 3. Edward Thompson on India, Englishmen's writing on India 4. Indian culture and western world, Indian culture for the world to learn 5. Scientific research and warfare, Scientific warfare and the US Document ID: INL-1950 (A-J) Vol-II (02)

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