

Global Justice Seminal Essays

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Global Justice is part of a two-volume set (with Global Ethics) that will aid in the study of global justice and global ethical issues with significant global dimensions. Some of those issues directly concern what individuals, countries, and other associations ought to do in response to various global problems, such as poverty, population growth, and climate change.

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Pogge and Moellendorf have performed a great service by thoughtfully selecting a set of fundamental philosophical essays, written by distinguished moral and political theorists, and all addressed to the largest moral issues of our time: human rights, national and cosmopolitan identities, destitution, war, and the prospects of a more decent world. If you want to understand global justice—and you should—this is the place to start.

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Global Justice is part of a two-volume set (with Global Ethics) that will aid in the study of global justice and global ethical issues with significant global dimensions. Some of those issues directly concern what individuals, countries, and other associations ought to do in response to various global problems, such as poverty, population growth, and climate change.

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Distributive Justice, State Coercion, and Autonomy GLOBAL ETHICS: SEMINAL ESSAYS 1. Peter Singer Famine, Affluence, and Morality 2. Garrett Hardin Lifeboat Ethics: The Case Against Helping the Poor 3. David Luban Just War and Human Rights 4. Michael Walzer The Moral Standing of States: A Response to Four Critics 5. Michael W. Doyle

~~GLOBAL JUSTICE: SEMINAL ESSAYS~~

Global Justice: Seminal Essays: Author: Darrel Moellendorf: Editor: Thomas Pogge: Publisher: Paragon House, 2008: ISBN: 1557788693, 9781557788696: Length: 736 pages: Subjects

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Global Justice First published Fri Mar 6, 2015 On common accounts, we have a state of justice when everyone has their due. The study of justice has been concerned with what we owe one another, what obligations we might have to treat each other fairly in a range of domains, including over distributive and recognitional matters.

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Global Justice Seminal Essays Not only have Moellendorf and Pogge managed to gather all the seminal essays on global justice published in the last thirty years; equally importantly, their introduction sets out, clearly and lucidly, the terms—past, present and future, of this debate. Amazon.com: Global Justice: Seminal Essays (Paragon Issues ...

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Global justice: seminal essays Author(s) Thomas Winfried Menko Pogge, Darrel Moellendorf Date c2008 Publisher Paragon House Pub place St. Paul, MN Edition 1st ed Volume The Paragon issues in philosophy series ISBN-10 1557788693 ISBN-13 9781557788696

~~Global justice : seminal essays - Readings | Deakin University~~

With a clear and informative introduction by Alison Jaggar, and original contributions from Neera Chandhoke, Jiwei Ci, Joshua Cohen, Erin Kelly, Lionel McPherson, Charles W. Mills, Kok-Chor Tan, and Leif Wenar, this volume deepens and expands the debate over global justice and moral responsibility in the world today."

~~THOMAS POGGE - Global Justice - LibGuides at Colby College ...~~

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principles to normative theories to normative applications.

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This work and Pogge and Horton 2008 make up a two-volume set that aims to cover seminal essays on global justice that have been especially influential in the field. This volume focuses on essays concerning the political responsibilities in institutional design.

~~Global Justice, Western Perspectives — International ...~~

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As the 2020 global health pandemic, economic crisis, and racial justice uprisings - as well as the accelerating climate emergency - have revealed, the system is broken: While more than 300 million workers are currently unemployed, 26 individuals own more wealth than half of humanity. This simply isn't sustainable.

Global Ethics, along with its companion volume Global Justice, will aid in the study of global justice and global ethical issues with significant global dimensions. Some of those issues directly concern what individuals, countries, and other associations ought to do in response to various global problems, such as poverty, population growth, and climate change. Others concern the concepts that are commonly used to discuss such issues, such as "development" and "human rights." And still others concern the legitimacy of various phenomena that structure the global scene, such as national borders, the institutions of national sovereignty and self-determination, and attitudes such as nationalism and patriotism. In recent decades, literature on such issues has started to build up in the Western philosophical tradition. Until now, though, no up-to-date sample of this literature has been available to students and other interested parties. These two books, companion volumes sold separately, fill this gap by providing a sample of the best recent work on these themes.

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"Carefully selected papers by political philosophers and political theorists on global justice"--Provided by publisher.

This revised edition of Kimberly Hutchings's best-selling textbook provides an accessible introduction to the field of Global Ethics for students of politics, international relations and globalization. It offers an overview and assessment of key perspectives in Global Ethics and their implications for substantive moral issues in global politics. These include the morality of state and non-state violence, the obligations of rich to poor in a globalizing world, and the scope and nature of international human rights. The second edition contains expanded coverage of pressing contemporary issues relating to migration, changes in the technologies of war, and the global environment. Hutchings's excellent book helps non-specialist students to understand the assumptions underpinning different moral traditions, and enables them to formulate their own views on how to approach moral judgement and prescription - essential in a world which, though it is shared by all, possesses massive cultural differences and inequalities of power.

Global ethics focuses on the most pressing contemporary ethical issues - poverty, global trade, terrorism, torture, pollution, climate change and the management of scarce resources. It draws on moral and political philosophy, political and social science, empirical research, and real-world policy and activism. The Routledge Handbook of Global Ethics is an outstanding reference source to the key topics, problems and debates in this exciting subject, presenting an authoritative overview of the most significant issues and ideas in global ethics. The 31 chapters by a team of international contributors are structured into six key parts: normative theory conflict and violence poverty and development economic justice bioethics and health justice environment and climate ethics. Covering the theoretical and practical aspects of global ethics as well as policy, The Routledge Handbook of Philosophy of Global Ethics provides a benchmark for the study of global ethics to date, as well as outlining future developments. It will prove an invaluable reference for policy-makers, and is essential reading for students and researchers in philosophy, international relations, political science, environmental and development studies and human rights law.

Global ethics addresses some of the most pressing ethical concerns today, including rogue states, torture, scarce resources, poverty,

migration, consumption, global trade, medical tourism, and humanitarian intervention. It is both topical and important. How we resolve (or fail to resolve) the dilemmas of global ethics shapes how we understand ourselves, our relationships with each other and the social and political frameworks of governance now and into the future. This is seen most clearly in the case of climate change, where our actions now determine the environment our grandchildren will inherit, but it is also the case in other areas as our decisions about what it is permissible for humans beings to do to each other determines the type of beings we are. This book, suitable for course use, introduces students to the theory and practice of global ethics, ranging over issues in global governance and citizenship, poverty and development, war and terrorism, bioethics, environmental and climate ethics and gender justice.

This book examines the threat that climate change poses to the projects of poverty eradication, sustainable development, and biodiversity preservation. It offers a careful discussion of the values that support these projects and a critical evaluation of the normative bases of climate change policy. This book regards climate change policy as a public problem that normative philosophy can shed light on. It assumes that the development of policy should be based on values regarding what is important to respect, preserve, and protect. What sort of climate change policy do we owe the poor of the world who are particularly vulnerable to climate change? Why should our generation take on the burden of mitigating climate change that is caused, in no small part, by emissions from people now dead? What value is lost when natural species go extinct, as they may well do en masse because of climate change? This book presents a broad and inclusive discussion of climate change policy, relevant to those with interests in public policy, development studies, environmental studies, political theory, and moral and political philosophy.

"A climate crisis and other pressures on planetary ecology are causing profound anxieties. Climate change threatens to trap hundreds of millions of people in dire poverty and to separate further an already deeply divided world. However, a new generation of activists is offering inspiration, serving as a hope-maker. This book offers an accessible and empirically informed philosophical discussion of climate change, global poverty, justice, and the importance of political responses, both internationally and domestically, that offer hope. There are reasons enough to worry that the era of pervasive human planetary impact, the Anthropocene, could produce terrible global injustices and massive environmental destruction. But that need not be so. Since the Industrial Revolution growth in productive capacity and the egalitarian struggles to share its benefits widely have made another world possible. We still have reason to hope for a world in which international cooperation to manage Earth systems sustainably prevails, in which the natural treasures of the Earth are valued, in which a vision of prosperity is realized and the scourges

of disease, ignorance, and poverty are overcome, in which powerful lobbies defending private interests that threaten sustainability are minimized and contained, and in which democratic politics responding to the values of an educated public prevail. The work of bringing about such a world is the work of mobilizing hope"--

Is it justifiable to make any basic moral distinction between 'insiders and outsiders'? Do we have substantive duties of 'justice' to all human beings or merely Humanitarian duties of aid and assistance? These are two of the most crucial questions confronting world politics and the field of international ethics today. *International Ethics: A Critical Introduction* provides an engaging and accessible introduction to these foundational questions. In a cogent and carefully argued analysis, Richard Shapcott critically examines the theories of cosmopolitanism, communitarianism, realism and pluralism and scrutinises their approaches to the various obligations which members of 'bounded' communities, primarily nation-states, have to 'outsiders' and 'foreigners'. He then takes the theoretical approaches in context by discussing the ethics of hospitality and membership of political communities, issues of mutual aid and humanitarianism abroad, the ethics of harm related to interstate international violence, and the challenge of severe global poverty. The book concludes by suggesting that the terms of international ethical life in the 21st century require reframing in a way that focuses more intently on the nature of harm between communities and individuals. This book provides students and scholars with a conceptual framework with which to analyse the policies, actions and philosophy of governments, NGOs and international corporations. Above all, it offers the means whereby individuals can assess their own positions on contemporary ethical issues such as global poverty, humanitarian intervention, migration and refugees and global warming.

Sovereign Justice collects valuable contributions from scholars of both continental and analytic tradition, and aims to investigate into the relationship between global justice and the nation state. It deals therefore especially with the moral relevance of national boundaries and cosmopolitanism. It is organised in four sections. The first section deals with cosmopolitan approaches to global justice, with regard to which Kok-Choi Tan's article presents an overview over the current state of the art, the challenges that cosmopolitanism is currently facing, and its relationship and contrasts with other theoretical strands. Etinson's article attempts to clarify the concept of cosmopolitanism. De Angelis's contribution aims to assess the current argumentative state of the art. The second section discusses more specific normative issues. The contributions included in this section deal with global egalitarianism, the moral relevance of national boundaries, global moral and political obligation, and the relationship of national sovereignty and global justice. The third section deals with the contribution of Rawls's work to the current debate on global justice. It also contains an article that deals with

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the Kantian "aesthetic judgement" - a topic already developed and made famous by Hannah Arendt - and its relevance in the context of international political theory - recently pointed out by Alessandro Ferrara's increasingly influential work. Finally, section four deals with economic justice and discusses principles of economic equality in times of globalisation and Pogge's idea of a global resources dividend. The book presents both a useful assessment of the state of the art and valuable contributions to its advancement. The articles will be of great use both for scholars and for students.

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