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Beyond the Anarchical Society: Grotius, Colonialism and Order in World Politics (LSE Monographs in International Studies) Paperback – 11 July 2002 by Edward Keene (Author)

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The idea of the English School (ES) is now firmly established in the academic community specializing in International Relations. This has resulted in a signific

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Edward Keene argues that the conventional idea of an 'anarchical society' of equal and independent sovereign states is an inadequate description of order in modern world politics. International political and legal order has always been dedicated to two distinct goals: to try to promote the toleration of different ways of life, while advocating the adoption of one specific way, that it labels ...

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Beyond the Anarchical Society Review by Yannis A. Stivachtis Department of Political Science, Virginia Tech On Global Order: Power, Values, and the Constitution of International Society. By Andrew Hurrell. Oxford: Oxford University Press, 2008. 354 pp., \$45.00 paperback (ISBN-13: 978-0-19-923311-3).

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~~Colonialism, imperialism and extra-European international ...~~

The Anarchical Society: A Study of Order in World Politics is a 1977 book by Hedley Bull and a founding text of the English School of international relations theory. The title refers to the assumption of anarchy in the international system (posited primarily by realists) and argues for the existence of an international society .

~~The Anarchical Society - Wikipedia~~

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Sample Text

The Anarchical Society is one of the masterworks of political science and the classic text on the nature of order in world politics. Originally published in 1977, it continues to define and shape the discipline of international relations. This edition has been updated with a new, interpretive foreword by Andrew Hurrell.

"More than three decades after its publication, Bull's classic work continues to define and direct research in international relations. In this thirty-fifth anniversary edition, the text has been updated and includes a new interpretive foreword by the world's leading expert on Bull and his contributions to the theory, structures, and practices fo world politics."--P. 4 of cover.

A clear and wide-ranging introduction to the analysis of global political order. The book offers engaging answers to the key questions of contemporary world politics. A landmark study.

Calls for justice and reconciliation in response to political catastrophes are widespread in contemporary world politics. What implications do these normative strivings have in relation to colonial injustice? Examining cases of colonial war, genocide, forced sexual labor, forcible incorporation, and dispossession, Lu demonstrates that international practices of justice and reconciliation have historically suffered from, and continue to reflect, colonial, statist and other structural biases. The continued reproduction of structural injustice and alienation in modern domestic, international and transnational orders generates contemporary duties of redress. How should we think about the responsibility of contemporary agents to address colonial structural injustices and what implications follow for the transformation of international

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and transnational orders? Redressing the structural injustices implicated in or produced by colonial politics requires strategies of decolonization, decentering, and disalienation that go beyond interactional practices of justice and reconciliation, beyond victims and perpetrators, and beyond a statist world order.

Ideal for students coming to the topic for the first time, this wide-ranging text explores the changing perceptions of international politics from antiquity to the 20th century and includes all the classic thinkers as well as less commonly studied thinkers such as Herodotus, Pope Innocent IV, Herder, Constant and Zimmern.

Following Bull's structure, it considers key concepts, major institutions and alternative approaches to order, and reasserts the enduring insight of Bull's work, whilst responding to major developments in the theory and practice in international relations.

On international relations

This new edition of Hedley Bull's most systematic and fundamental work marks the 35th anniversary of its original publication. The book includes a substantial new foreword by Andrew Hurrell examining the continuing relevance of *The Anarchical Society* to developments in theory and in the structures and practices of world politics.

Hedley Bull's *The Anarchical Society* was published in 1977. Forty years on, it is considered one of the classic texts in International Relations. It does not, however, address many world political issues that now concern us deeply, such as terrorism, global financial crises, climate change, the impact of the internet revolution, deep-rooted racial inequalities, and violence against women. Moreover, while the development of International Relations as an academic subject has consolidated the status of the 'English School' as one of the principal approaches to the study of world politics, and *The Anarchical Society* as its key text, significant limitations in Bull's approach have also been identified. This volume examines how far *The Anarchical Society* continues to illuminate world politics and how well Bull's method and argument stand up today. The volume argues that although many of Bull's substantive judgements require updating, his approach remains valuable, not only for thinking about enduring problems of violence and security, but also, as a starting point, for thinking about many issues that Bull himself neglected. However, the contributors also develop important criticisms of Bull's approach and identify ways in which it could be strengthened. A key insight is that although *The Anarchical Society* is famous for explicating the concept of 'international society', there is more to it than that. Indeed, the contemporary relevance of Bull's work is clearest when we recognize the often overlooked potential of his concept of the 'world political system', referring to the global network of interactions of which modern international society is only a part.

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