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Situated near the middle of the Sermon on the Mount, Matthew 6:19-24 provides a treatment of materialism that acts as a connecting point between Jesus' teaching on piety in 6:1-18 and His teaching on priorities in 6:25-34. Contrasting two treasures,

[\(DOC\) Exegesis of Matthew 6:19-24 | Mark Kennicott ...](#)

1 I. GRASPING THE TEXT IN THEIR TOWN Matthew 6.25-34 is in the immediate context of Jesus delivering words to His disciples and a crowd (Mt. 5.1) commonly known as the Sermon on the Mount.

[AN EXEGESIS OF MATTHEW 6.25-34 A Paper Lynchburg, VA In ...](#)

CHAPTER 6. SERMON ON THE MOUNT--continued. Matthew 6:1-18. FURTHER ILLUSTRATION OF THE RIGHTEOUSNESS OF THE KINGDOM--ITS UNOSTENTATIOUSNESS. General Caution against Ostentation in Religious Duties (Matthew 6:1). 1. Take heed that ye do not your alms--But the true reading seems clearly to be "your righteousness." The external authority for both readings is pretty nearly equal; but internal evidence is decidedly in favor of "righteousness."

[Matthew 6 Commentary - Commentary Critical and Explanatory ...](#)

In Jesus' exposition on prayer, in Matthew 6:5-15, Jesus teaches His disciples using two object lessons: the poor motivation of some Jews; and the ignorant and useless prayers of the Gentiles. Further, within the context of the Lord's prayer (vv. 9-13), Jesus taught His followers that prayer is an opportunity to strengthen and deepen one's relationship with God (vv. 6, 9, 11).

[Exegesis of Matthew 6:5-15 | From One Christian to Another](#)

matthew 6:19-21. LAY UP FOR YOURSELVES TREASURES IN HEAVEN 19 ¶Don't lay up treasures for yourselves on the earth, where moth and rust (Greek: brosis) consume, and where thieves break through and steal; 20 but lay up for yourselves treasures in heaven, where neither moth nor rust consume, and where thieves don't break through and steal; 21 for where your treasure is, there your heart will be also.¶

[Matthew 6:1-6, 16-21 || Sermon Writer](#)

Exegesis means to expound upon a text, to unpack a text of its many meanings. Elements of various types of criticism will be employed to further develop your ability to interpret the Bible. . Select one of the following passages as the basis for your exegesis: Matthew 6:9 13. References to use are: Biblical Reference Books Anderson, B., ed.

[exegesis paper book of matthew - Nursing Paper Tutors](#)

i. ¶It is not so much the disciple's wealth that Jesus is concerned with as his loyalty. As Matthew 6:24 will make explicit, materialism is in direct conflict with loyalty to God.¶ (France) 2. (22-23) The choice between two visions. ¶The lamp of the body is the eye. If therefore your eye is good, your whole body will be full of light.

[Enduring Word Bible Commentary Matthew Chapter 6](#)

An Exegesis of Matthew 5:1-12 Matthew 5:1-12, commonly known as the Beatitudes, has been loved by every generation since first pronounced by Christ two thousand years ago. Matthew writes this record of the life, ministry and teaching of Jesus, and he places this message soon after Jesus' baptism and calling of the disciples.

[An exegesis of matthew - UKEssays.com](#)

An Exegetical Study of Matthew 7:1-6 Matthew 7:1-6 7:1 Do not Judge, so that you may not be judged. 7:2 For by what judgement you judge you shall be judged and by what measure you measure you shall be measured.7:3 And why do you see the straw dust in the eye of your brother, but in your eye the beam is unobserved? 7:4 Or how will you say to your brother ¶Let me remove the straw dust from your eye.¶

[Greek Exegesis of Matthew 7:1-6 || Samuel S. Thorn](#)

This passage serves two purposes in Matthew's text: one purpose is to move the narrative forward and the other is teach the early church about the nature of discipleship. The male disciples are forever ¶practical¶ and, having just heard in the

["Why Trouble the Woman?" An Exegesis of Matthew 26: 6-13](#)

Sermon on Matthew 6:1-8 Introduction. We live in a generation of people who do not know how to have relationships. We struggle in relationships ourselves, as Christians, and often feel lonely and isolated. Sometimes we grow up with parents that are distant and uninvolved, who, it seems, could not have cared whether we existed or not.

[Exposition of Matthew 6:1-8 | Bible.org](#)

Matthew Henry's Concise Commentary 6:9-15 Christ saw it needful to show his disciples what must commonly be the matter and method of their prayer. Not that we are tied up to the use of this only, or of this always; yet, without doubt, it is very good to use it.

[Matthew 6:10 Commentaries: 'Your kingdom come, Your will ...](#)

Matthew 10:6. ¶¶¶¶¶¶¶¶, ¶(the lost sheep,¶ an expression consecrated by prophetic use (Jeremiah 50:6, Swete's ed., Matthew 27:6), the epithet here first introduced, often occurring in Gospels, was used by Jesus not in blame but in pity.¶Lost¶ in His vocabulary meant ¶neglected¶ (Matthew 9:36), in danger also of course, but not finally and hopelessly given over to ...

[Matthew 10:6 Commentaries: but rather go to the lost sheep ...](#)

Matthew 6:9-13 - An Exegesis Introduction In today's society prayer is the main focus of the majority of world religions, Christianity being one of them. From the early days of His ministry Jesus would point out the virtues of prayer, often taking the time to talk alone with the Father for days at a time.

[An Exegesis on Matthew 6:9-13 - BrainMass](#)

Jesus summed it up in Matthew 6:33: ¶But seek first the kingdom of God and His righteousness, and all these things shall be added to you¶ (boldface added for emphasis). Notice the word added. This word indicates God will add to what He has already given you.

[Matthew 5:6 Commentary | Precept Austin](#)

Exegesis: Matthew 6: 9-13 Essay 2951 Words 12 Pages Prayer Matthew 6: 9-13 Passage Matthew 6: 9-13 9Pray then like this: Our Father who art in heaven, Hallowed by thy name. 10Thy kingdom come, Thy will be done on earth as it is in heaven. 11Give us this day our daily bread; 12And forgive us our debts, as we also have forgiven our debtors.

[Exegesis: Matthew 6: 9-13 Essay - 2951 Words | Bartleby](#)

Verses 1-34. Chapter 6. THE REWARD MOTIVE IN THE CHRISTIAN LIFE (Matthew 6:1-18)When we study the opening verses of Matthew 6:1-34, we are immediately confronted with one most important question-- What is the place of the reward motive in the Christian life?Three times in this section Jesus speaks of God rewarding those who have given to him the kind of service which he desires (Matthew 6:4 ...

[Matthew 6 Commentary - William Barclay's Daily Study Bible](#)

Exegesis Paper: Matthew 26:36-46 991 Words | 4 Pages. to rage on amongst theologians, as well as others, is in regards to the balance between the humanity and the divinity of the person of Jesus Christ (also known as Christology). This debate can be especially challenging in the Scripture passage of Matthew 26:36-46 where the reader finds Jesus ...

Each chapter is summed up in its contents, each paragraph reduced to its proper heads, the sense given, and largely illustrated with practical remarks and observations.

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